

| 2019 EMT Fall Millburn |           |         |                                                      |       |         |               |
|------------------------|-----------|---------|------------------------------------------------------|-------|---------|---------------|
| Date                   | Time      | Section | Topic                                                | Hours | Session | Activity Type |
| 12/09/19               | 1830-2230 | 1.00    | Introduction                                         | 0.50  | 1       | Lecture       |
|                        |           | 1.01    | EMS Systems                                          | 1.50  | 1       | Lecture       |
|                        |           | 1.02    | Research                                             | 0.50  | 1       | Lecture       |
|                        |           | 1.03    | Therapeutic Communications                           | 1.00  | 1       | Lecture       |
|                        |           | 1.04    | EMS System Communications                            | 0.50  | 1       | Lecture       |
| 12/11/19               | 1830-2230 | 1.05    | Medical/Legal/Ethical Issues                         | 2.00  | 2       | Lecture       |
|                        |           | 1.06    | Documentation                                        | 1.50  | 2       | Lecture       |
|                        |           | 1.07    | Medical Terminology                                  | 0.50  | 2       | Lecture       |
| 12/14/19               | 0800-1200 | 1.08    | Anatomy & Physiology                                 | 2.00  | 3       | Lecture       |
|                        |           | 1.09    | Workforce Well-Being and Safety / Lifting and Moving | 2.00  | 3       | Lecture       |
| 12/14/19               | 1230-1630 | 1.10    | Life Span Development                                | 1.00  | 4       | Lecture       |
|                        |           | 1.11    | Pathophysiology                                      | 1.50  | 4       | Lecture       |
|                        |           | 1.12    | Public Health                                        | 0.25  | 4       | Lecture       |
|                        |           | 1.13    | Pharmacology / Medication Administration             | 1.25  | 4       | Lecture       |
| 12/16/19               | 1830-2230 | 1.14    | Preparatory Skills Session                           | 2.00  | 5       | Skills        |
|                        |           | 1.15    | Lifting and Moving Lab                               | 2.00  | 5       | Skills        |
| 12/18/19               | 1830-2230 | 1.16    | Testing Preparatory Section                          | 0.50  | 6       | Test          |
|                        |           | 2.01    | Airway Management                                    | 3.50  | 6       | Lecture       |
| 12/21/19               | 0800-1200 | 2.02    | Airway Skills Lab I                                  | 4.00  | 7       | Skills Lab    |
| 12/21/19               | 1230-1630 | 2.03    | Airway Skills Lab II                                 | 4.00  | 8       | Skills Lab    |
| 12/23/19               | 1830-2230 | 2.04    | Airway Scenario Lab                                  | 4.00  | 9       | Skills Lab    |
| 12/28/19               | 0800-1200 | 2.05    | Airway Skills & Written Test                         | 4.00  | 10      | Skills / Te   |
| 12/28/19               | 1230-1630 | 3.01    | Scene Size-Up                                        | 0.50  | 11      | Lecture       |
|                        |           | 3.02    | Primary Assessment                                   | 1.00  | 11      | Lecture       |
|                        |           | 3.03    | History Taking                                       | 0.50  | 11      | Lecture       |
|                        |           | 3.04    | Secondary Assessment - (Medical/Trauma)              | 2.00  | 11      | Lecture       |
| 12/30/19               | 1830-2230 | 3.05    | Assessment Skills Lab I                              | 4.00  | 12      | Skills        |
| 01/04/20               | 0800-1200 | 3.06    | Monitoring Devices                                   | 0.50  | 13      | Lecture       |
|                        |           | 3.07    | Reassessment                                         | 0.50  | 13      | Lecture       |
|                        |           | 3.08    | Putting it all Together                              | 2.00  | 13      | Lecture       |
|                        |           | 3.09    | Vital Signs Didactic                                 | 1.00  | 13      | Lecture       |
| 01/04/20               | 1230-1630 | 3.10    | Assessment Lab II / Vitals Lab                       | 4.00  | 14      | Skills Lab    |
| 01/06/20               | 1830-2230 | 3.11    | Scenario Lab I - Assessment                          | 4.00  | 15      | Skills Lab    |
| 01/08/20               | 1830-2230 | 3.12    | Scenario Lab II - Assessment                         | 4.00  | 16      | Skills Lab    |
| 01/11/20               | 0800-1200 | 3.13    | Assessment Testing                                   | 4.00  | 17      | Test          |
| 01/11/20               | 1230-1630 | 4.01    | Medical Overview                                     | 0.50  | 18      | Lecture       |
|                        |           | 4.02    | Psychiatric Emergencies                              | 1.00  | 18      | Lecture       |
|                        |           | 4.03    | Gastrointestinal                                     | 0.50  | 18      | Lecture       |
|                        |           | 4.04    | Immunology                                           | 1.00  | 18      | Lecture       |
|                        |           | 4.05    | Endocrine                                            | 1.00  | 18      | Lecture       |
| 01/13/20               | 1830-2230 | 4.06    | Skills Lab: Medical Patients I                       | 4.00  | 19      | Skills Lab    |
| 01/15/20               | 1830-2230 | 4.07    | Respiratory                                          | 1.00  | 20      | Lecture       |
|                        |           | 4.08    | Neurology                                            | 1.50  | 20      | Lecture       |
|                        |           | 4.09    | Toxicology                                           | 1.50  | 20      | Lecture       |
| 01/18/20               | 0800-1200 | 4.10    | Cardiovascular                                       | 2.00  | 21      | Lecture       |
|                        |           | 4.11    | Medication Protocols                                 | 2.00  | 21      | Lecture       |
| 01/18/20               | 1230-1630 | 4.12    | Skills Lab: Medical Patients II                      | 4.00  | 22      | Skills Lab    |
| 01/20/20               | 1830-2230 | 4.13    | Non Traumatic Ortho & ENT                            | 2.00  | 23      | Lecture       |
|                        |           | 4.14    | Genitourinary                                        | 0.50  | 23      | Lecture       |
|                        |           | 4.15    | Gynecology                                           | 0.50  | 23      | Lecture       |
|                        |           | 4.16    | Hematology                                           | 0.50  | 23      | Lecture       |
|                        |           | 4.17    | Infectious Disease                                   | 0.50  | 23      | Lecture       |
| 01/22/20               | 1830-2230 | 4.18    | Skills Lab - Medical Patients III                    | 4.00  | 24      | Skills Lab    |
| 01/25/20               | 0800-1200 | 4.19    | Skills Lab - Medication Protocols                    | 4.00  | 25      | Skills Lab    |
| 01/25/20               | 1230-1630 | 4.20    | Medical Testing                                      | 4.00  | 26      | Test          |
| 01/28/20               | 1830-2230 | 5.01    | Shock & Resuscitation                                | 2.50  | 27      | Lecture       |

|                    |       |                                                    |        |               |
|--------------------|-------|----------------------------------------------------|--------|---------------|
|                    | 6.01  | Trauma Overview                                    | 1.50   | 27 Lecture    |
| 01/30/20 1830-2230 | 5.02  | Skills Review - BVM and Compressions               | 0.50   | 28 Skills Lab |
|                    | 5.03  | Skills Review - 1 & 2 Rescuer CPR/AED - All Ages   | 1.00   | 28 Skills Lab |
|                    | 5.04  | Skills Review - Mechanical Compression Devices     | 1.00   | 28 Skills Lab |
|                    | 5.05  | Skills Review - Team CPR w/ Lift/Move/Adjuncts     | 1.00   | 28 Skills Lab |
|                    | 5.06  | Optional Test-out for fresh CPR card               | 0.50   | 28 Skills Lab |
| 02/01/20 0800-1200 | 5.07  | Scenario Lab: Resuscitation and Shock              | 4.00   | 29 Skills Lab |
| 02/01/20 1230-1630 | 5.08  | Resuscitation and Shock Testing / Naloxone Testing | 4.00   | 30 Test       |
| 02/03/20 1830-2230 | 6.02  | Bleeding                                           | 1.50   | 31 Lecture    |
|                    | 6.03  | Chest Trauma                                       | 1.00   | 31 Lecture    |
|                    | 6.04  | Abdomen & Genitourinary                            | 1.50   | 31 Lecture    |
| 02/05/20 1830-2230 | 6.05  | Orthopedic                                         | 1.50   | 32 Lecture    |
|                    | 6.06  | Head/Face/Neck/Spine                               | 1.50   | 32 Lecture    |
|                    | 6.07  | Nervous System Trauma                              | 1.00   | 32 Lecture    |
| 02/08/20 0800-1200 | 6.08  | Skills Lab: Trauma Skills I                        | 4.00   | 33 Skills Lab |
| 02/08/20 1230-1630 | 6.09  | Soft Tissue                                        | 1.50   | 34 Lecture    |
|                    | 6.10  | Special Considerations                             | 0.50   | 34 Lecture    |
|                    | 6.11  | Environmental Trauma                               | 1.50   | 34 Lecture    |
|                    | 6.12  | Multi-System Trauma                                | 0.50   | 34 Lecture    |
| 02/10/20 1830-2230 | 6.13  | Skills Lab: Trauma Skills II                       | 4.00   | 35 Skills Lab |
| 02/12/20 1830-2230 | 6.14  | Scenario Lab: Trauma Skills                        | 4.00   | 36 Skills Lab |
| 02/15/20 0800-1200 | 6.15  | Trauma Skills Testing                              | 4.00   | 37 Test       |
| 02/15/20 1230-1630 | 7.01  | Obstetrics                                         | 2.00   | 38 Lecture    |
|                    | 7.02  | Neonatal                                           | 0.50   | 38 Lecture    |
|                    | 7.03  | Patients with Special Needs                        | 1.50   | 38 Lecture    |
| 02/17/20 1830-2230 | 7.04  | Pediatrics                                         | 3.00   | 39 Lecture    |
|                    | 7.05  | Geriatrics                                         | 1.00   | 39 Lecture    |
| 02/19/20 1830-2230 | 7.06  | Special Populations Skills / Scenario Lab          | 3.50   | 40 Skills Lab |
|                    | 7.07  | Special Populations Testing                        | 0.50   | 40 Testing    |
| 02/22/20 0800-1200 | 8.01  | Ground Safety / Ambulance Ops                      | 1.25   | 41 Lecture    |
|                    | 8.02  | Air Medical                                        | 0.25   | 41 Lecture    |
|                    | 8.03  | MCI due to Terrorism                               | 1.00   | 41 Lecture    |
|                    | 8.04  | Vehicle Extrication                                | 1.00   | 41 Lecture    |
|                    | 8.05  | Multiple Casualty Incidents                        | 0.50   | 41 Lecture    |
|                    | 8.06  | Incident Management                                | 2.00 - | ONLINE        |
|                    | 8.07  | HazMat Awareness                                   | 4.00 - | ONLINE        |
|                    | 8.08  | NIMS                                               | 2.00   | ONLINE        |
|                    | 8.09  | Developmental Disabilities Awareness               | 1.00   | ONLINE        |
| 02/22/20 1230-1630 | 8.10  | Operations Scenarios and Putting it all Together   | 3.50   | 42 Skills     |
|                    | 8.11  | Operations Testing                                 | 0.50   | 42 Testing    |
| 02/24/20 1830-2230 | 9.01  | Final Practice Day                                 | 4.00   | 43 Skills     |
| 02/29/20 0800-1200 | 9.02a | Exiting Scenarios / Finals 1                       | 4.00   | 44 Testing    |
| 02/29/20 1230-1630 | 9.02b | Exiting Scenarios / Finals 2                       | 4.00   | 45 Testing    |

| Hours Breakdown           |              |
|---------------------------|--------------|
| Didactic                  | 72.0         |
| Skills / Testing          | 100.0        |
| Self-Directed             | 9.0          |
| Clinical Experience       | 10.0         |
| <b>Total Program Hour</b> | <b>191.0</b> |